

**INSTRUCTIONS:**

- Kindly Complete all sections of this form
- Answer all sections in BLOCK CAPITALS.
- Two (2) passport size photographs certified either by JP or Superintendent of Police should accompany this form.
- Attach all supporting documents (e.g. proof of qualification).
- A non-refundable registration fee of \$1000.00 should accompany this application.
- Good Oral and written Communication Skills
- A minimum of 3 CXC/GCE Subjects at Grade 1,2 or 3 (Since 1998) or equivalent, including English Language and Mathematics or a numeric subject

**Select Certificate Course of Study**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Oral Fluency           | <input type="checkbox"/> Voice & Speech 1                | <input type="checkbox"/> Voice & Speech 2                 |
| <input type="checkbox"/> Art of Public Speaking | <input type="checkbox"/> Techniques of Video Production  | <input type="checkbox"/> Principles of Non-Linear Editing |
| <input type="checkbox"/> Scriptwriting          | <input type="checkbox"/> Radio Announcing & Presentation | <input type="checkbox"/> Rudiments of Still Photography   |
| <input type="checkbox"/> Basic Digital Design   | <input type="checkbox"/> Digital Graphics Animation      |   |

How did you hear about us \_\_\_\_\_

**PLEASE PRINT IN BLOCK CAPITALS**

**SECTION I**

(PERSONAL DETAILS)

SURNAME \_\_\_\_\_ CHRISTIAN NAME (S) \_\_\_\_\_

MAIDEN NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ NATIONALITY \_\_\_\_\_

(If applicable)

MARITAL STATUS: SINGLE  MARRIED  DIVORCED  WIDOWED  | SEX MALE  FEMALE

PERMANENT ADDRESS: \_\_\_\_\_

HIGHEST EDUCATIONAL QUALIFICATIONS:

SCHOOL	QUALIFICATION
_____	_____
_____	_____
_____	_____

TELEPHONE NO.: HOME \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ LIME  DIGICEL

**IN THE CASE OF EMERGENCY**

CONTACT \_\_\_\_\_

TELEPHONE NO.: HOME \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

**CURRENT EMPLOYMENT DETAILS**

ORGANIZATION & ADDRESS: \_\_\_\_\_ POSITION / JOB TITLE: \_\_\_\_\_

\_\_\_\_\_ NO. OF YEARS IN JOB: \_\_\_\_\_

\_\_\_\_\_ TELEPHONE NO.: \_\_\_\_\_

**SECTION II**

SOURCE OF FUNDING

SELF

EMPLOYER

**LOAN:**

LOCAL   
FOREIGN

SPONSORSHIP FROM EMPLOYER:

LEVEL OF SPONSORSHIP:

COMPLETE

PARTIAL

If partial: Specify the AMOUNT: \$ \_\_\_\_\_

AUTHORISING PERSONNEL: \_\_\_\_\_

POSITION: \_\_\_\_\_

SIGNATURE OF MANAGER: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

TELEPHONE NO. WORK: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

*(Seventh Day Adventist, please note:- The Art of Public Speaking Course and field trips for Still Photography may be held on a Saturday)*

*My signature certifies that I have read, understood and agree to terms and conditions of this application including the MTI conditions of Enrollment and Refund Policy and further agree to abide by all the policies, rules and regulations of the institution. I also understand that the institution reserves the right to suspend or dismiss any student at any time for disciplinary misconduct or when such action is deemed to be the best interest of the student, student body and/or the institution. I understand that withholding information requested or falsification of information given will result in disciplinary action and may make me ineligible for admission and enrolment.*

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

(i) Application Status \_\_\_\_\_ (ii) Financial Status \_\_\_\_\_

(iii) Interview \_\_\_\_\_ (iv) Letters of References:  Required  Not Required

Remarks \_\_\_\_\_